Certified

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

MAY 2 5 2004

DEAN HELLER
SECRETARY OF STATE

MAILING ADDRESS PO Pox 3535 CITY, STATE, ZIP (XST L) X ADDVER NV 8 TELEPHONE (1975) (064: 3318 List all public offices for which this financial disclose	9883 VOT		NCE IN DISTRICT	n 1(g)]: CANDIDATE (no later than the 10th day after the last day	APPOINTMENT to fill unexpicted or appointed public officer
Public Office WWRD BOARD OF TRUCTEES	Annual Compensation	Term or Date Appointed	each year) NRS 281.559(1)(b) 281.561(1)(b)	Candidate) NRS 281.561(1)(a)	(within 30 days) NRS 281.559(1)(a)
WAR OF THUSIES	_ \$	8/14/03			₽
	_ \$				
	a				L
DCI OBA PEPPERMILL IND &C					Member Member
List each creditor to whom you or a member of you or deed of trust on real property which is not require vehicle for personal use was retained by seller] [NRS AMERICAN EXPRESS	ed to be listed bel	ow. and (2) deb	e [except (1) d t for which a s	ecurity intere	by mortgage st in a motor Belf Household Member
					<u> </u>

ccasion if the donor does not RS 281.571, Subsection 1(e)]:	Donor		
SOCIOLI II IIIO MOLIOI MOES HOL	Donor	Value of Gift	
onsanguinity or affinity; and (value of each gift received in excess of an agg year [except (1) a gift received from a person w (2) ceremonial gifts received for a birthday, wedo t have a substantial interest in your legislative, ad	who is related to you within the third degree of	
state or an adjacent state [NR:	r Uchchilda interest (7) me tair market value of u	rdai interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this [71, Subsection 1(c)]:	
ist specific location and part	rticular use of all real estate (other than persona	al residence): (1) in which you or a member of	

Revised 8/28/2003